

LETTERS FROM THE
MADHVA-MATHAS IN UDUPI
LETTERS IN SUPPORT OF ŚRĪLA PRABHUPĀDA
AND THE GAUḌIYA SAMPRADĀYA

RUPANUGA BHAJAN ASHRAM

LETTER TO ŚRĪ VIŚVEŚA TĪRTHA SWAMIJĪ OF
PEJĀVARA ADHOKŚAJA MAṬHA, UḌUPI FROM
SWAMI B.G. NARASIṄGHA

18 May 2001

Respected Swamiji,

Firstly allow us to congratulate you on your assumption of the paryaya-pitham. We hope that Sri Krishna blesses you with a long life and good health to continue your seva to Him.

We are writing to you to bring to your notice a matter that is causing displeasure and disturbance to thousands of Krishna-bhaktas all over the world. Over the past few years a number of young men claiming to be followers of the Sri Madhvacharya have been continuously blaspheming the Gaudiya Vaishnava community on a website dedicated to Sri Acharya Madhva (www.dvaita.org). In particular they have targeted Srila A.C. Bhaktivedanta Swami Prabhupada who tirelessly propagated the holy name of the Lord throughout the world, resulting in thousands of young men and women of Christian, Jewish and Muslim backgrounds taking to the path of Vaishnavism.

Amongst other things, these young men have publicly declared that Swami Prabhupada is 'not even a Vaishnava' and have vilified him as a 'liar' and denounced his books as 'ludicrous' and 'very poor'. Furthermore, they have condemned Gaudiya vaishnavism as 'a perverted kali-yuga philosophy which is rubbish.' All this they do in the name of Madhva and the Ashtamathas. This unfortunate situation is breeding unnecessary hostility between our communities and projects the Madhva community in a very bad light.

Since October last year we have received over 750 letters of complaint regarding the behavior of these young men. We acknowledge that there are certain differences in siddhanta between the Gaudiyas and the school of Madhvacharya, yet these young men have crossed the boundaries of proper sad-achara by hurling low-class insults at our acharyas and sampradaya. They do not behave like brahmanas, Vaishnavas nor even decent human beings.

The ashta-mathas in Udupi have always enjoyed a cordial and warm relationship with different Gaudiya institutions such as the Gaudiya Matha, Iskcon and Sri Narasingha Chaitanya Matha in Sri Rangapatna, Gosai Ghat. If something is not done to curb this unfortunate incident that relationship may become estranged since many devotees around the world will be of the opinion that this website reflects the mood of the ashta-mathas and ultimately the Madhva community itself.

In these current times when the Visva Hindu Parishad is struggling to unite Hinduism and Bharata (India) under a single banner, we feel that your voice to harmonize the above mentioned situation will be most effective and appreciated.

Therefore we are humbly requesting your holiness to kindly write an official letter on the matha-letterhead, mentioning that the statements of these young men, as shown on their website, do not reflect the mood of Sri Pejavara Adhoksaja Mutt and it's community.

Patiently awaiting your response.

Swami Bhakti Gaurava Narasingha
 (Acharya —Sri Narasingha Chaitanya Matha)
 Swami Bhakti Vijnana Giri
 (Junior Swamiji)

SRI NARASINGHA CHAITANYA MUTT

Doddagosaighatt, Ganjam Village, P.O. Box 21, Sri Rangapatna, Kamataka 571438
Phone: (08236) 52738, 52627 Email: gosai@blr.vsnl.net.in

श्रीः

पश्चमपूज्य स्नामिपादाः ,

तत्र गततां पर्यागपीठारोहणात्तररे उरुमाकं इदिगणिन्दनं
ठङ्गीकुर्वन्तु । गतान् श्री कृष्णः स्वसेवार्थं दीक्षाशुशरोऽग्यादिकं
दत्ता उक्तुमिच्छतु ।

निष्वाद्यान्त व्याप्तानां कृष्णभक्तानां अद्वैतवाग्मिनी आतङ्गकारिणी
ना वाह्यमोकां गततां दृष्टिपूर्वा अनेतुं इयं पत्रां विकिरुगभाषणव्यति ।
आ कतिनानवर्षात् केनान भुवानः , माध्वान्दार्ढ्यपन्थानुयायिजः इति
वादिनः आन्तार्थमश्रुत्स्वार्थिते कश्चिं स्थित वेनसैह जाक्ते (www.dvsnl.net
099) शौडीयलैष्णवतपन्थिगामवहेत्तुं यूपणां न कुर्वणस्सन्ति । निडौवतः
ते शक्तिवेदान्त स्नामिप्रभुपायं स्नेधां निन्दाश्चैयं कृतवन्तः । तत्रगततां
स्नामिपादानां स्वतत परिश्रमेण प्रनारेणैव निष्वादिनेन शतत्र
क्रेस्त , प्रथिष् , गुरुत्वात् इत्यादि अपन्थानुयायिनां अनेकेषां नरनारीणां
मनांसि गतवतः श्री कृष्णस्या नमः निश्चयमानव्यति । इति गततां विधितमेव ।

अन्यान्यप्रशङ्केषु पुते भुवानः सवित्जनिकश्चक्रेषु स्नामि-
प्रभुपायः स्वयं वैष्णवः नास्ति , सः मिथ्यावादी इत्यपि निकृष्ट-
वन्नोभिः निन्दन्तस्सन्ति । तत्रगतता किञ्चित्तानि पुस्तकानि
हंश्याक्षपद्धानि अस्मृद्व्यानि इति दोषोद्घाटनं न नक्तुः ।

इदोऽध्यातिशयतया ते शौडीयलैष्णवमतं ककिगुणश्च गतिश्चैव-
पदश्रुतमतं इत्यपि निकृतवन्तः । उतादृशं सति निन्दाकार्यं ते
भुवानः अष्टगठश्च तथा न ^{आनार्थ} गौडवत्स्य नामिने कुर्वन्तस्सन्ति ।
उतहार्त उस्सादीयानां दोषोद्घातौ फलति तथा च माध्वमतीयाणां अपरि
दोषं कल्पयति ।

गतवर्षस्य आश्वयुजमासात् ७५० अभिकानि एतेषां यूनां नीच-
 ल्यतद्व्यस्यमिहृत् किञ्चितानि पत्राणि प्राप्तानि सन्ति । माधवगतीयानां
 शौडीयमतानुयायिनां न सिद्धान्तभेदः यथापि तत्र तत्र अस्ति, एते
 गुणानः सदानारनिधमानुल्लेखनां अस्मदान्तरार्थार्थं सम्प्रदायं न
 हेयपदैः निन्दन्तः सामान्यमनुष्यसदृशं न व्यतरन्ति,
 किमुत क्रोडक्षणसदृशं वैष्णवसदृशम् !

उडुपि क्षेत्रे स्थिताः अष्टमठाः शौडीयसंस्थाभिः :-

शौडीयमठः, ISKCON, श्रीनरसिंहनौतन्यमठः, श्रीरूपदृणमठः इत्यादिभिः
 सह ^{प्रधान्यभिः} उक्तं त्रै हार्दं न सम्बन्धं कल्पितः अस्ति । इदानीमेव उक्तं
 दोषं मार्जितं, प्रगतः न कृतः नेतुः अस्मत् सम्बन्धाः विद्वक्ताः
 अवेगुः । इदानीमेव विश्वस्मिन् विद्यमानाः सर्वेऽपि कृष्णभक्ताः
 एतेषां यूनां ल्यतद्व्यस्यः अष्टमठानां तथा न माधवगतीयानां
 श्रावनामेव श्रोतयति इति अत्रिप्रचन्तः सन्ति ।

अतः विश्वहिन्दुपरिषद् सर्वान् हिन्दुजनान्, भारतीयान्
 एकत्रीकृतिकीर्षमाणा अस्ति अतः तत्र भवता एका वार्ता उक्तं
 नीचकार्यं स्थगयितुमर्हति अस्मदभिः प्रायः ।

अतः नरां तत्र भवतां प्रवृत्तपदानां सन्निधौ सन्निधौ
 विज्ञापयाम यत् - एतेषां यूनां नजानि पैजानर अधोद्वजमठस्य
 मठानुयायिनां न श्रावनां न प्रतिकल्पति इति एकां महस्य
 letter head पत्रे क्लेशनीयमिति ।

भवतां प्रयुक्तसन्नाङ्गी

स्नामि अल्लिगौरनरसिंह
 (अनार्य-श्रीनरसिंह-नौतन्यमठ)

स्नामि अस्ति निजानजिदि

RESPONSE FROM H.H. VIŚVEŚA TĪRTHA (PEJĀVARA
SWAMI) TO SWAMI B.G. NARASIṄGHA

20 May 2001

We are rather perturbed to come across an article said to contain a statement issued by Poornaprajna Vidyapeetha about Madhwa and Gaudiya Sampradayas.

We have been emphasizing time and again that even though there are certain difference in a few aspects of the two Sampradayas, there are many more common grounds and Gaudiya Sampradaya is a part of Madhwa Sampradaya. We have great regard for Prabhupada who has spread Vaisnava Bhakti Siddhanta throughout the world.

We have been admiring him on various occasions also. We are pained to find that the article denigrates Prabhupada and is against our opinion and philosophy.

The whole issue will be reviewed and in our capacity as the chancellor of Poornaprajna Vidyapeeta, a message will be shortly published to strengthen the mutual harmonious relationship between the Sampradayas.

Sri Sri Vishwesa Tirtha Swamiji

SRI SRI VISHWESHA THIRTHA SWAMIJI
 PARYAYA SRI PEJAVARA ADHOKSHAJA MATHA
 JAGADGURU SRI MADHWACHARYA SAMSTHANA
 UDUPI - 576 101
 PHONE : 08252 - 20598, 26598



ಶ್ರೀ ಶ್ರೀ ವಿಶ್ವೇಶತೀರ್ಥ ಸ್ವಾಮೀಜಿ
 ಪರ್ಯಾಯ ಶ್ರೀ ವೇಣಕವರ ಅಧೋಕ್ಷಜ ಮಠ
 ಜಗದ್ಗುರು ಶ್ರೀ ಮಧ್ವಾಚಾರ್ಯ ಸಂಸ್ಥಾನ,
 ಉಡುಪಿ - 576 101
 ಫೋನ್ : 08252-20598, 26598

Date 20-5-2001

We are rather perturbed to come across an article said to contain a statement issued by Poorngrajne Vidyapeetha about Madhwa and Gaudiya Sampradaya.

We have been emphasising time and again that even though there are certain differences in a few aspects of the two Sampradaya, there are many more common grounds and Gaudiya Sampradaya is a part of Madhwa Sampradaya. We have great regard for Prabupada who has spread Vishnava Bhakti Siddhanta throughout the world. We have been admiring him on various occasions also. We are pained to find that the article denigrates Prabupada and is against our opinion and philosophy.

The whole issue will be reviewed and in our capacity as the Chancellor of Poorngrajne Vidyapeetha, a message will be shortly published to strengthen the mutual harmonious relationship between the two Sampradayas.

Sri Sri Vishweshwara Swamiji

Original Letter

RESPONSE FROM SRI LAKSMIVARA TIRTHA
(SHIROOR SWAMI) TO SWAMI B.G. NARASINGHA

20 May 2001

To: Friend of our Samsthanam Poojya
Sri Narasingha Swamy Sri Narasingha Chaitanya Mutt,
Sri Rangapatna, Mysore

From:
Sri Shiroor Mutt, Udupi
Jadaguru Sri Sri Madhwacharya Peethan
Udupi, South Candra

Ref: Re: Mispropoganda in www.Dvaita.org between “Sri Madhwacharya and Chaitanya Pantha.”

Sri Chaitanya Sampradaya is a branch of Madhwa philosophy. there are historic proofs to substantiate this fact. The sadhana achieved by Sri A. C. Prabhupada, Acharya of “Chaitanya Sampradaya” is to be welcomed by all Vaishnavites. It is due to him people all over the world have learned about Lord Krishna. This work should have been accomplished by Madhwa followers. But Prabhupada has served the world in propagating this cult. Even in the western world he has attracted a large number of devotees of Lord Krishna, through his discourse on “Bhagavat Geeta.” The book on “Bhagavat Geeta” of Sri Prabhupada is allowed to be sold in front of Krishna Mandira at Udupi. This fact is known to all eight mutts of Udupi. As well as all devotees of Udupi Kshetra.

Therefore, the blame cast on Sri Prabhupada is to be deemed as the blame on Sri Hari, Vayu and Guru. This type of behavior is not to be found in a brahmin. As such, it is a bad affair to note that

a Vaishnava has exhibited such a behavior. Such contradictory statements do create split in the Vaishnava Society and do not promote any good on the Society.

Therefore we oppose the points relayed through the website.

Sri Laksmivara Tirtha Swami

PHONE NO. 22433, 24567

SRI SHIROOR MUTT, UDUPI

JAGADGURU SRI SRI MADHWACHARYA PEETHAM

UDUPI, South Kanara

ಶುಭಾಶೀರ್ವಾದ ಮುಖ್ಯಾಭಿವೃದ್ಧಿಗಾಗಿ —

ಶ್ರೀ ಚೈತನ್ಯ ವರಸಿಂಗ ಸ್ವಾಮಿ,

ಶ್ರೀ ವರಸಿಂಗ ಚೈತನ್ಯ ಮಠ

ಶ್ರೀ ರಂಗ ಮಠ ; ಮೈಸೂರು ಜವಳಿ

ಮಠದ ನಾಯಕರ ಕೃಪೆಗಾಗಿ.

ವ್ರತದ ಸಾಧನಕ್ಕೆ ಬಹು. DVAITA. ORG. ನಲ್ಲಿ ಶ್ರೀ ಮಧ್ವಾಚಾರ್ಯರ ಬಗ್ಗೆ

ಉತ್ತಮ ಶ್ರೀ ಚೈತನ್ಯ ಮಠದವರ ಬಗ್ಗೆ ಬಹುಮಟ್ಟಿನ ಅಭಿಮಾನದ ಬಗ್ಗೆ —

ಈಗ ಶ್ರೀ ಚೈತನ್ಯ ಮಠದವರು ಮಧ್ವಮತದ ಬಗ್ಗೆ ತಿಳಿಸುತ್ತಿದ್ದಾರೆ.

ಇದಕ್ಕೆ ಐತಿಹಾಸಿಕ ಪುರಾವೆಗಳಿವೆ. ಶ್ರೀ ಚೈತನ್ಯ ಮಠದವರು ಅಭಿಮಾನದ

ಶ್ರೀ ಲ. ಸಿ.ಲ. ಚೈತನ್ಯದಂತೆ ಕ್ರಮವಿಡಲು ಮಠದವರ ಸಾಧನೆ ಅಗತ್ಯವೆಂದು

ವೈಯಕ್ತಿಕವಾಗಿ ಸ್ವೀಕರಿಸುವುದು. ಈ ಸಿನ ಪ್ರಕಾರವಿಲ್ಲದಂತೆ ವಿನಾಯಿತಿ ಶ್ರೀ ಕೃಷ್ಣ

ಮಠದವರ ಬಗ್ಗೆ ತಿಳಿಸಿದರೆ ಅದು ಕ್ರಮವಿಡಲು ನಿರಾಸಕ್ತರಾಗುತ್ತದೆ ಅದಕ್ಕಿಂತ

ಮಧ್ವಮತದವರು ಮಠದವರೊಡನೆ ಪ್ರಚಾರ ಪ್ರವಚನವನ್ನು ಸ್ವಲ್ಪ

ಕ್ರಮವಿಡಲು ಮಠದವರಿಗೆ. ವಿಶೇಷವಾಗಿ ಕೆಲವು ಭಾಗವನ್ನೇ ಬಗ್ಗೆ ಪ್ರಚಾರ

ಮಠದವರ ದೇಶ, ಛಲ, ವಿಶ್ವ ಅನುನೀತಿಯ ಭಾಗವನ್ನು ಮೆಚ್ಚಿಸಿ

ಅಭಿಮಾನವನ್ನು ಇದಕ್ಕೆ ಸ್ವಲ್ಪ ಪ್ರಕಾರವಿಡಲು ಶ್ರೀ ಕೃಷ್ಣ ಭಕ್ತರ ನಂಬಿಕೆ

ದೀಪ್ಯತವುದು. ಕ್ರಮವಿಡಲು ಭಾಗವನ್ನೇ ಕೂಡ ಬಹುಮಟ್ಟಿನ ಶ್ರೀ ಕೃಷ್ಣ

ಮಠದವರ ಮುಖ್ಯವಾದ ವಿಷಯ ಅನೇಕ ನೀಡಲಾಗಿದೆ. ಇದು ಎಲ್ಲ ಅಭಿ

ಮಠದವರ ಉತ್ತಮ ಬಹುಮಟ್ಟಿನ ಭಕ್ತಿಯಾಗಿ ತಿಳಿಸಿ ಇದನ್ನು ಕೇಳುತ್ತದೆ.

[P.T.0]

Original Letter

RESPONSE FROM SRI VIDYAPRASANNA TIRTHA
(SUBRAHMANYA SWAMI) TO SWAMI B.G.
NARASIN̄GHA

20 May 2001

Sri Sri Vidyaprasanna Tirtha Swamiji
Subramanya Matha
Subramanya 574238

Philosophic world is very broad and wide. Each philosopher has toiled to seek the truth. The aim of all philosophers is to see that man is relieved of his temporary material happiness and attain the permanent eternal happiness. Acharyas and Mutts have strived hard to see that man is relieved of his bondage in this world.

Among the Acharyas, the famous Sri Madhwacharya has preached “Dvaita” philosophy for the world. Some other philosophers have accepted ideals that are very close to Madhwa philosophy.

Though there are minor differences among the two schools, deep study of these two schools show there are similiar ideals. People in these days are eager to grow in the field of philosophy, and should not try to develop misconception among people. It is not correct for Madhwa followers to envy “Prabhupada” followers. Many facts that are in tune with Madhwa philosophy, are hidden in the works of Sri Prabhupada.

Therefore it is our desire to see that misconception among people in this regard is not created.

Sri Sri Vidyaprasanna Tirtha Swamiji

ಶ್ರೀ ಶ್ರೀ ವಿಧ್ಯಾಪ್ರಸನ್ನೋಪಾಧ್ಯಾಯೇನ
ಜಗದ್ಗುರು ಶ್ರೀ ಮಧ್ವಾಚಾರ್ಯ ಮಹಾಸಂಸ್ಥಾನಮ್
ಶ್ರೀ ಸಂಪುಟ ಸರಸಿಂಹಸ್ವಾಮಿ ಶ್ರೀ ಸುಬ್ರಹ್ಮಣ್ಯ ಮಠ
ಸುಬ್ರಹ್ಮಣ್ಯ - 574238 ಸುಬ್ರ, ತಾಲೂಕು, ದ.ಕ.
ದೂರವಾಣಿ : 08257- 81221, 81211.

ೃಃ

H.H.VIDYAPRASANNATHEERTHA SWAMIJI
Jagadguru Sri Madhwacharya Maha Samstanam
Sri Sampuṭa Narasimha Swamy
Sri Subramanya Matha
Subrahmanya - 574238, Sullia Taluk, D.K
Phone : 08257-81221, 81211.

ಶಾಸ್ತ್ರಾಧಿಕಾರಿಗಳಿಗೆ ಅನುರೂಪವಾಗಿ. ಶ್ರೀಯುಕ್ತ ರಾಜಾಧಿಕಾರಿಗಳಿಗೆ
(ಕತ್ತರದ ಸೂಚನೆ) ಸತ್ಸಂಕೇತದಿಂದ ತಿಳಿಸಿ, ಸುಬ್ರಹ್ಮಣ್ಯ.

ಮೂಲ ಕಾರಣವು: ಬಹುಮಾನವು ಸರ್ಕಾರದ ಅನುಮತಿ ಅನುಮತಿಯನ್ನು ಸುಬ್ರಹ್ಮಣ್ಯದಿಂದ ಸುಬ್ರಹ್ಮಣ್ಯದಿಂದ ಸುಬ್ರಹ್ಮಣ್ಯದಿಂದ.

ಕೇಂದ್ರೀಯ ಅಧಿಕಾರಿಗಳಿಗೆ ಅನುಮತಿಯನ್ನು ಸುಬ್ರಹ್ಮಣ್ಯದಿಂದ ಸುಬ್ರಹ್ಮಣ್ಯದಿಂದ ಸುಬ್ರಹ್ಮಣ್ಯದಿಂದ.

ಅಧಿಕಾರಿಗಳಿಗೆ ಅನುಮತಿಯನ್ನು ಸುಬ್ರಹ್ಮಣ್ಯದಿಂದ ಸುಬ್ರಹ್ಮಣ್ಯದಿಂದ ಸುಬ್ರಹ್ಮಣ್ಯದಿಂದ.

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18/05/2001.

Original Letter

RESPONSE FROM SRI VIDYAVALLABA TIRTHA
(KANIYOOR SWAMI) TO SWAMI B.G. NARASINGHA

20 May 2001

Sri Vidyavallaba Tirtha Swamiji
Sri Kaniyoor Mutt
Car Street, Udupi 576101

Some argue that there is no relationship between “Chaitanya prabhu parampara” and “Sri Madhwacharya parampara.” We wish to put forth our opinion on the matter.

According to our views, Sri Chaitanya prabhu having embraced “virakti,” approached Sri Vysatheertha, who belongs to the Madhwacharya’s traditional Vyasraya Mutt. Sri Vyasatheertha graced him offering “deeksha” to him and commanded him to spread the philosophic ideals fo Sri Madhwacharya.

As a result of his propaganda, Mutts with “Gaudiya Tradition” emerged and this is an historic event. While glancing through the aforesaid historic event, it is evident that there exists a deep relationship between “Chaitanya parampara” and “Madhwa parampara.”

Therefore it is necessary that no one should wound the feelings of Chaitanya Prabhupada, making comments on him.

We humbly appeal to one and all to encourage the philosophic ideals of Sri Chaitanya Prabhupada and see this propaganda grows further without obstacles.

Sri Vidyavallaba Tirtha Swamiji

Sri Vidya Vallabha Teerthaswami

Phone : 20622

SRI KANIYOOR MUTT

Car Street, UDUPI - 576 101.

Date : _____

ಮುಂದೆ ನೌಜಿರಿಯ ಸಂಪ್ರದಾಯದ
ಬರಗ್ಗು ಸಾಗಿ ಬಂದವು . ವಿಂಬ ಪ್ರಕಾಶಿಸಿ
ವಿವೆ .

ಈ ವಿಶ್ವಾಸದ ಹಿನ್ನೆಲೆಯನ್ನು
ಅವಲೋಕಿಸಿದಾಗ ಚ್ಯುತನ ಪ್ರಭಂಗಳ ತರಂ
- ತಳೆನು ಮಧ್ಯ ತರಂತರಕ್ಕೆ ಆಗಲದ
ಸಂಧಂಧಿವೆವೆಂದು ಆಶ್ಚರ್ಯವಾಯಿತು .

ಶಿವುಬಂದ ಯಶೋಗು ಕವ್ಯ ವಾಕ್ಯ
ಯಲಕಂಡಿಂಥ ಅರಗಿ ಅಶಾಸನಗಳ ಸ್ವರೂಪವು
ಕ್ರಮಕ್ರಮವಾಗಿ ವರಿಸುತ್ತಿ ಎಂದೆ ಮಿತವಾಗಿ ಅವನು
ಮಿತಿಯ ವ್ಯತಿರೇಕ ವಸ್ತು ಸ್ವಪ್ನವ್ಯಕ್ತಿಯ
ಕಾರಣಗಳಿಗಿಂತ ಪ್ರಯತ್ನ ಚಿರಗಿ ನಮ್ಮ
ಫಲಗಳಿಂದ ಮನವಿಯನ್ನು ಮನವರಿಕೆಯ
ಮಾಡುತ್ತೇವೆ

Original Letter

RESPONSE FROM SRI VIDYADISA TIRTHA (PALIMAR SWAMI) TO SWAMI B.G. NARASINGHA

21 May 2001

Sri H. H. Sri Vidyadisa Tirtha Swamiji
Car Street, Udupi

Sri Prabhupada has accepted Sri Madhwacharya as his “Acarya.”

He has put manure and water to the seed sowed by Sri Madhwacharya. Sri Prabhupada is responsible for the spread of the branches of the tree of “Bhakti cult” all over India. It is the duty of all Madhwas to recognize the sadhana of Vaishnavite Sri Prabhupada.

It is true that there is a difference between “Chaitanya school” and “Madhwa school.” In spite of the difference between the two schools of thought, one has to look into the similar thoughts that exist between the two. Therefore, the followers of these two cults should never blame each other nor envy each other.

One should not use bad words on the other. One should respect the other and vice-versa. All Madhwas should unite themselves.

Sri H. H. Sri Vidyadisa Tirtha Swamiji



ಶ್ರೀ ಶ್ರೀ ವಿद्याಧೀಶತೀರ್ಥ ಸ್ವಾಮೀನ:

ಜಗದ್ಗುರು ಶ್ರೀಮದ್ವಾಚಾರ್ಯ ಸಂಪ್ರದಾಯ, ಶ್ರೀ ಪತಿಮಠ ಹಳೀಕೇಶವ ಮಠ:
 ಸ್ವಯೀಶಿ, ಉಡುಪಿ, ಕರ್ನಾಟಕ - 576 101

H. H. SRI VIDYADHEESHA TEERTHA SWAMJI

Jagadguru Sri Madhwacharya Samethanam
 Shri Palmur Harihikeshu Matha,
 Car Street, Udupi - 576 101. (Karnataka)



Ref. :

Date : 21-05-2001

ಶ್ರೀ ಶ್ರೀಭೂಪಾಲರು ಶ್ರೀ ಮಧ್ವಾಚಾರ್ಯರನ್ನು ತನ್ನ
 ಸುರುಗಲನ್ನಾಗಿ ಒಪ್ಪಿಕೊಂಡಿದ್ದಾರೆ. ಚಿತ್ರಾರ್ಥವು ಬಿತ್ತರ ಭಕ್ತಿ-
 ಭಕ್ತಿಯ ಸೊಪ್ಪು ಹಾಕಿ ನಗರದಂ ಬೋಧಿಸಿದ್ದಾರೆ. ಶ್ರೀಭೂಪಾಲರು
 ಭಕ್ತಿಯ ಜಿಜ್ಞಾಸೆಗಳಿಗೆ ತೃಪ್ತಿಗಳನ್ನು ಒದಗಿಸಿದ್ದಾರೆ. ಶ್ರೀಶ್ರೀಭೂ-
 ಪಾಲರು ಪಾದಸೇವೆಯನ್ನು ಗುರುತಿಸಬೇಕಾದಷ್ಟು ಮಾರ್ಗದ
 ರಹಸ್ಯವನ್ನು ತಿಳಿಸಿ ತಿಳಿಸಿ ಮಾರ್ಗದರ್ಶನ ನೀಡಿದ್ದಾರೆ. ಲಿಪಿ-
 ಬದ್ಧವನ್ನು ಯಾರೂ ಅಲ್ಲಗಳೆಯಲಾಗದು. ಭರಣಿ
 ಎರಡು ತಿಂಗಳಿಗೊಮ್ಮೆ ಸಮಾನತೆಯ ಹಲವಾರು
 ಮುಖಗಳಿಗೆ ಪುನಃಪ್ರೀತಿಯನ್ನು ತಿಳಿಸಿ ತಿಳಿಸಿ ತಿಳಿಸಿ
 ಎನಿ ಒಳ್ಳೆ ವಿಷ್ಣುರನ್ನು ನಂದಿಸಬೇಕು ನೈದಿಕ್
 ವೈರದು. ಉಪಾಚಾರವೆಷ್ಟು ಮಾಡಬೇಕು. ಒಳ್ಳೆ
 ಮತ್ತೆ ಭಕ್ತಿಯ ಖಂಡಿಲಿ ನೆರವಿವೇಕು. ಮಾರ್ಗದರ್ಶನ
 ಒಟ್ಟುಗಟ್ಟು.

ನಾರಾಯಣ ಸ್ಮರಣೆಗಳೊಂದಿಗೆ
 ಶ್ರೀಶ್ರೀಭೂಪಾಲರು

Original Letter

